Be it remembered till Time shall be no more, and let the True Israel of God through all succeeding ages, nature shall be dissolved, Speak of the wonderful good-ness of God in the midst of his judgments that ever he should remember his mercy for multitudes of precious souls, inhabitants of many Counties in the Colony of New York had long lain in darkness but about the latter of the year 1768 began to see a great and marvellous light in that the wonder working hand and prayer hearing Jehovah was graciously pleased to Call several of his Ministering Servants who lived in the Southern Climes of North America to come first into the Counties of Orange and New York, Preaching the acceptable year of the Lord, telling of their Visions like Trumpets and Reclaiming all that for some years that should believe in Jesus which is Christ were happy heirs to the communion of many precious souls who give glory to God and praise and thus conversation hopeful signs of very manifest proofs of the world's enmity of Moses spirit on their souls, that southern Ministers whose labours came to the most effect amongst us was first Samuel Harris was one of the county of Orange or the N.J. he called Easter was the first Min-ister to preach that many of the saints of God were kept in a blast on the silver Trumpet of the grace when were the preachers in the audience of rains that attended on his Ministry the fruits of his Preaching bore a great resemblance to that of his brother Charles was the Lord Jesus Christ who came not to send peace on the Earth but rather divisions setting whole house by the ears some declaring these souls candidates for heaven others by their so for till afterwards where James Reed with the D Harris this PRID is one Inhabitant of Granville County North Carolina and having no way by teaching from the spirit of God to visit the Southern Climes of Virginia was nothing doubting the man labour was apparently blest by none-ours of God amongst the People numbers taking their awakening from the face of his Ministry and according to that of Barnabas their brethren and brethren who have turned many from darkness to Light opening shine as the stars in Heaven when the servants of their times is ended on Earth.
3 For a perpetual Memorial

Be it remembered till Time shall be no more

and let the True Israel of God through all succeeding ages [till]

Nature shall be dissolved Speak of the wonderful goodness of God in the midst of his Judgments that ever he should remember mercy for multitudes of precious souls

Inhabitants of many Counties in the Colony of NCa[rolina] that had long lain in darkness but about the beginning of the year 1766 Began to see a great and marvelous light in that the wonder working And prayer hearing Jehovah was graciously pleased to Call Several of his

Ministry Servants who lived in the Southern Climes of North America to Come first into the Counties of Orange and Spotsylvania Preaching the Acceptable year of the Lord lifting up their voices like Trumpets and Proclaiming aloud Sal[vation] for poor sinners that should believe in Jesus which s[ai]d Doctrines were Happily blessed to the conversion of many Precious souls who give by their exemplary and Pious conversation hopeful signs & very manifest proofs of the work & impress of Gods spirit on their souls, the southern Ministers whose labours seem to be the most bless[ed]. amongst us was first Samuel Harris an Inha[bitant] of the County of Pittsylvania this Holy spiritual Father was the first Min[ister] for Christ that many of the saints of God ever heard blow a blast on the silver Trumpet of free Grace where ever he preached in the audience of G[reat?] crowds that attended on his Ministry the fruits of his Preaching bore a gre[at] resemblance to that of his sac[?]red Masters even the Lord Jesus Christ who came not to send peace on the Earth but rather divisions setting whole House[s] by the ears some declaring them selves candidates for Heaven others by their ev[il] for Hell afterwards came James Reed with the s[ai]d Harris the s[ai]d Reed is an Inhabitant of Granville County North Carolina and having recei[eve]d very wide teaching from the spirit of God to visit the northern Climes of Virginia came nothing doubting this mans labours was apparently bless[e]d by and owned of God amongst the People numbers dating their awakenings from the forsee of his Ministry and according to that of Dan[ie]l XIIiii[?]† these worthies who have turned many from darkness to Righteousness shine as the stars in Heaven when the service of Their time is ended on Earth &c__ [i.e., “etc. . . .”] [† “And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever” (Dan 12:3 KJV).]
in the month of Aug. 1767, Elijah Craig, Everal others went out to North Carolina in order to bring an ordination of the Disciples Baptist Church and a sufficient number of Members of that denomination to confer with them in Orange County, Virginia, to receive the Greetings of brotherliness that were due to them that Church at the E. Brogs return he brought with him James Rev. minister of a Church at Grassy Creek North Carolina, Samuel Harris, William Gray, John Landford and the D. Craig long been a Christian Church while he was gone was also a member of the Church which was setting at the D. Craig's house when several persons offered in the presence and Sustaining Members whose names are recorded at the other end of this book were received into Fellowship and were baptized mostly then breaking up there being adjourned to the house of Mr. Waller Jay in September when the Church Rendered and baptized seven Members whose names are also recorded in the above place the duty being done by our Church due a petition to our Association to be held at New River Muzzy S. Carolina the 2 Sunday in Oct, following the Report of which D. R. we felt forth the difficulties many inconveniences were we were likely to go over by reason of our being a Branch of Grassy Creek Church which was such a distance from us that rendered them incapable of meeting over and praying that we might be incorporated into a Separate Body Constitution now that Church that we might watch over one another love and deal with brethren Members Everal also D. R. was received our Broth. James Childs & D. Craig one being 2d by the Agent in order to relieve our grievance they delegated Four certain ministers in every three of them to appear at the house of Mr. Waller Jay so the 19th Nov. following to engage into the mind of Almighty God of Earning the members of D. with regards to their Standing on gaining a Constitute upon James Peck, Jno. Eddins, and Sam. Lee S. near the afores. delegate at the time and place agreed and after Earning more particularly D. Childs Lewis Craig Elijah Craig the Waller Jay, D. Craig and The Master they found let to be Church and constituted as Agreeable.
In the month of August, 1767, Elijah Craig & several others went out to North Carolina in order to bring an ordained Minister of the Separate Baptist Order and a sufficient number of members of that persuasion to compose a Church in Orange County, Virginia, to receive the experiences of sundry persons that were desirous to join that Church & at the said Craig's return he brought with him James Reed, minister of a Church at Grassy Creek, North Carolina, & Samuel Harriss, William Gravis, John Sankford, and the said Craig having joined Reed's Church while he was gone was also a member of the Church which was setting at the said Craig's house when several persons offered in their experiences and seventeen members whose names are recorded at the other end of this book were received into Fellowship & were baptised meeting then breaking up there and being adjourned to the house of Jno. Waller Jun. in Spotsylvania where the Church received and baptised seven members whose names are also recorded in the aforesaid place. Then meeting being dismissed our Church drew a Petition to our Association to be held at Haw River Meeting House, North Carolina, the 2d Sunday in October following. The purport of which said Petition was setting forth the difficulties and many inconveniences we were likely to groan under by reason of our being a Branch of Grassy Creek Church which was such a distance from us that rendered them incapable of watching over us and praying that we might be incorporated into a separate body, Constitution from that Church that we might watch over one another in love and deal with transgressing members, etc. Petition was carried by our brethren James Childs & Jos. Craig and being received by the Association in order to redress our grievances they designated four certain ministers or any three of them to appear at the House of Jno. Waller Jun. on the 19th November following to enquire into the mind of almighty God by examining the members aforesaid with regard to their stability & ripeness for a Constitution whereupon James Reed and Dutton Lane and Samuel Harris, those of the aforesaid delegates appointed at the time and place aforesaid and after examining more particularly Ja. Childs Lewis Craig Elijah Craig Jno. Waller Jun. Jos. Craig and Thos. Mastin they found us to be Church and Constituted us accordingly.
At the request of 100 Members of South Old Horn Church (living in the neighborhood of Mount pleasant &c.) for a constitution, the Church Accordingly gives them up. Brethren Shackleford, Absalom Bannister & Jos. Kellar, was called upon by the Church to act in the business and after an investigation constituted a church at Mount pleasant on the principles & doctrine of the South Old Horn Church in testimony whereof the constitutions are hereunto set their names.

4th Saturday Aug. 1801

John Shackleford
Absalom Bannister
Jos. Kellar

The Church

Continued on business after constitution August 4th.

1. Saturday The Church agree that the first Saturday in every month shall be her Church meetings at 12 o'clock.

2. The Church directs that Mr. In. Young shall buy a bound book and read through the Heavens and New South Old Horn Church Book.

3. The Church agrees that Mr. Lane Young shall act in conjunction with the Committee in setting the Church account.

4. Stephen Boswell comes forward and gives the Church satisfaction as to his recommitment & is granted.

The Gospel in the heart he loves.
At The request of 100 Members of South Elk Horn Church (living in the Neighbourhood of Mount Pleasant Meeting House) for a Constitution the Church accordingly gives them up, & Broth. Jno Shackleford, Absolem Baimbridge & Jno Kellar, was called upon by the Church to act in the business and after an Investigation Constituted a Church at Mount Pleasant on the principles & Doctrines of the South Elk Horn Church in testimony whereof the Constitutees have Hereunto set their Names

John Shackleford
Absalom Bainbridge
John Kellar

4. th Saturday Aug. 1801